

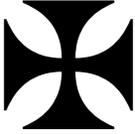


The Basilica of Saint Longinus the Centurion
Mother Church of the Holy Catholic Church of the Gospels
THE OFFICE OF THE LEGATUS EPISCOPUS MAXIMUS

Bulla Sollemnis Excommunicationis
QUI VULNERABILIBUS LAEDIT, DEUM LAEDIT

Issued from the Basilica of Saint Longinus the Centurion
Anno Domini 2026

Basilica of Saint Longinus the Centurion
Bulla Sollemnis Excommunicationis— A.D. 2026



We, Brandon, Chief Legate Bishop, Legate of the Gospel through Christ, Presider of the Communion of the Holy Catholic Church of the Gospels, Bishop Ecclesiae of the Basilica of Saint Longinus, Apostle by the Calling of God, Legate on behalf of Christ, Consul through Christ, Servant of the Most High and of the Body, Laborer in the Vineyard of Christ, Servant of Christ, Defender of the Bruised Reeds, Believer, seated in the chair of this office and bound by its duty, do solemnly issue these letters patent, to all who shall read them, greeting in Christ and the peace of God.

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen

In the Gospel according to Matthew, chapter 25:35-40, we find our core responsibilities enumerated; to feed the hungry, give drink to the thirsty, to take in the stranger, to clothe the naked, to visit the sick, and go to the prisoner. These are not optional, and the failure to observe these commands brings damnation. Christ says that those who fail shall be thrown into eternal fire prepared for Satan and his fallen ones. The spirit of these passages is clear, the poor and vulnerable are whom Christ identifies with.

Yet, in this day and age there are individuals and groups who would deny refuge to strangers. The word stranger used in the text, in koine Greek, means an outsider. This is general for a reason, it can mean just somebody unknown but also extend far beyond to those who are not native to the land. This maps evenly with Jesus, who believed in hospitality towards strangers; echoing the Old Testament where God says foreigners are to be treated well because Israel was once a foreigner in the Land of Egypt. We also remember that Jesus was a refugee in Egypt.

In this day and age, there are Christians who will support the harm of the vulnerable. Christians who will willingly accept jobs that cause harm to the vulnerable. Christians who will defend and affirm the harm of the vulnerable. Doing all this, willingly and knowingly, against the teachings of Jesus; who they claim to follow. There comes a point at which the Church's words, admonitions, and rebukes become equal to silence; and thus equal to tolerance. This Church, unlike others, will not be tolerant where the vulnerable are harmed.

Therefore, by the authority of this chair and office, we solemnly decree the following:

Those who, by public deed, participate in the machinery of cruelty against the vulnerable, and those who defend, authorize, enable, or shield that cruelty through the powers of office, are hereby placed under excommunication from the Communion of the Holy Catholic Church of the Gospels.

By these letters patent, and by force of this Bull, We place under this excommunication, in its full and total force, the agents and officers of Immigration and Customs Enforcement, The current President of the United States, his Administration, his Cabinet, all executive leadership who direct and sustain such operations, judges and quasi judicial officers who uphold and

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immunize such operations, and lawyers who protect such operations through advocacy, procedure, and the laundering of cruelty into legality.

By force of this Bull, the excommunicated are placed under interdict within this Communion, and are barred from entering and attending worship. The excommunicated are barred from the Eucharist and from all sacraments within this Communion, except confession as the instituted path of reconciliation. The excommunicated are barred from ministry, teaching, leadership, representation, and every office of honor, and shall not be received into any ecclesial function whatsoever.

The clergy of this Communion shall enforce this boundary plainly, consistently, and without private exception. Any person under this censure may seek reconciliation through confession to the Office of His Holiness, the Legate, where the matter is rightly reserved.

Reconciliation shall require confession of the wrong plainly, a firm purpose of amendment made before Almighty God, renunciation of the condemned deeds and the defense of them, cessation from participation and protection of such cruelty, and concrete acts of repair according to capacity. Where wrongdoing has been public, repentance shall also be public to the extent necessary to repair scandal and to correct falsehood. The Church rejoices to restore the penitent. The Church refuses to shelter the unrepentant.

This Bull is promulgated upon publication by the Basilica of Saint Longinus and by the Holy Catholic Church of the Gospels. It takes effect immediately upon promulgation, and it shall remain in force until lawfully amended or rescinded by competent authority.

In testimony whereof, I have hereunto set my hand and affixed the Seal of the Basilica of Saint Longinus this the 20th day of February, in the Year of Our Lord Two Thousand and Twenty-Six.

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His Holiness, the Legate

Chief Legate-Bishop of the Holy Catholic Church of the Gospels
Bishop Ecclesiae of the Basilica of Saint Longinus the Centurion
Apostolus per Vocationem Dei